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NOTICE OF MEETING

2020 SEP 24 A 9:45

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITM

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee			
(board, committee, commission, authority, etc.)			
WILL BE HELD AT		7:00 PM	
ON Tuesday, October 6, 2020			
LOCATION OF MEETING Town Hall 54 South Ave.			
and Remote Electronic Access (Zoom)			
(full description of location - street address, hall, office and building)			
	IN THE TO	OWN OF WHITMAN, MASSACI	HUSETTS.
(signed by)	_/		Chair
		(Signature & Title)	
(for)		Whitman Finance Committee	
_	(Title of board, committee, comm	nission, etc.)
Date		9/24/2020	<u> </u>
(month day year)			
		AGENDA	
1. APPROVE MINUTES OF PREVIOUS MEETING(s): 8/8/20			
			Meeting Date(s)
2. OLD BUSINESS:Budget Meeting Schedule			
Sub Committee report(s)			
WHRSD Assessment, NonMandated Busing			ited Busing
NEW BUSINESS:_Revenue Forcast Discussion Liaison Designations			
Communications			
4. OTHEF			
Town Administrator Updates			
			

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE